

*Hope to see you there!*  
*Tom Wheeler*



- ✓ *Conservation*
- ✓ *Property Rights*
- ✓ *Common Sense*

# TOWN HALL MEETING

PRESENTED BY SUPERVISOR TOM WHEELER, DISTRICT 5



*Thursday, June 8, 2017*  
*North Fork Rancheria*  
*Community Center*  
*56900 Kuhugib Road*  
*6:00 – 8:00 p.m.*

*For additional information please contact me at 559-662-6050 or [district5@madera-county.com](mailto:district5@madera-county.com)*